

MARRIED.

SNYDER—CALVERT.—At the bride's residence, Aug. 5, 1889, Mr. Jacob M. Snyder and Miss Clara B. Calvert, all of Beatrice, Nebraska. Rev. S. P. Stevens officiated.

OUR DEAD.

EBY.—Millard F. Eby was born June 8, 1859, died Aug. 9, 1889, aged 30 years, 2 months and 1 day. Was intermarried Dec. 25, 1884, with sister Sallie C., daughter of Bro. Abraham Beeghly, of Montgomery county, Ohio. During the big revival in the Bear Creek church in the winter of 1885-6, Millard was one of the converts and continued a good and faithful brother to the end. He had entered into the Hardware business in Dayton, in partnership with Mr. Roney, and they were going along pleasantly when all was interrupted by the call which all must hear. On the evening of the 9th of Aug. 1 received the following telegram: Dayton, O., Aug. 9th 'Millard Eby died this morning. Come if possible and preach his funeral on Monday morning.' A. Beeghly. This was promptly responded to. On Monday the 12th the funeral took place in the same church, conducted by the same minister, under whose preaching Bro. Willard gave his heart to God. The crowd was the largest ever assembled at that place. This makes three, Albert Reynolds, Clara Musselman and Millard Eby of that winter's converts that have crossed to the other shore. In this latter case a deeply stricken widow and two small children are left to mourn their loss. But as has so often been said so we say in this case 'their loss is his gain.' The funeral discourse based on the words: 'Now we see through a glass darkly, but then face to face,' 1 Cor. 13: 12, was listened to with close attention by all who could get into the house or within hearing distance. The bereaved ones have the sympathy of all.

P. J. BROWN.

GOUGH.—At her residence in Neosho county, Kan., Aug. 8th, sister Sarah C. Gough, aged 41 years, 21 days. She leaves a husband and seven children to mourn their loss. Sister Gough was an estimable woman, devoted to her family, and in the church an earnest worker. Her place in the church will be hard to fill, and by her brethren and sisters she will be much missed. But they sorrow not as those who have no hope. Blessed are the dead who die in the Lord.

'Sleep mother sleep, home is not home for mother is not there, Angels have taken her out of our care, Dark is her room and empty her chair She's gone to that home so peaceful and fair.

Sleep mother sleep thy toils are o'er Sweet be thy rest so oft needed before. Well have we loved you but God loved you more, He's called you away to that bright happy shore.

Funeral sermon by the writer, A. J. Hixson, assisted by P. P. Davis.

SHROYER.—Died in the city of Elkhart, Ind., Aug. 3, 1889, Arta Earl Shroyer, son of brother and sister Shroyer, aged 1 year, 4 months and 23 days. Funeral services in the United Brethren church by

J. A. RIDENOUR.

GARDENER.—In the Indian Creek congregation, Elkhart, county, Ind., Aug. 5, 1889, John H. Gardener, son of brother John L. and sister Hannah Gardener, aged 19 years, 4 months and 22 days. Funeral services in the Brethren church by

J. A. RIDENOUR.

SCHAD.—Died near Bryan, Ohio, Aug. 10, 1889, sister Mary Schad, wife of Bro. Joseph Schad, aged 40 years, 4 months and 20 days. Deceased was born at Burlington, Fulton county, O. Her disease was paralysis. She bore her suffering with that sweet resignation and fortitude that characterizes the Christian alone. She was many years a consistent and faithful member of the Brethren church and died in the triumphs of a living faith. She will be missed. We deeply sympathize with the bereaved husband and three children that are left to mourn their loss. May God sustain them in their sad bereavement. Her funeral occasion was improved by the writer and Rev. David Berkbyble in the presence of a large concourse of relatives and sympathizers.

A. M. RIDENOUR.

Bryan, Ohio.

Men often preach from the house-tops while the devil is crawling in at the basement below.

Sand-Heaps for Poor Children.

The Massachusetts Emergency and Hygiene Associations provided seven sand-heap playgrounds in Boston for poor children last summer, at a cost of one dollar for each of the four hundred little ones entertained for eight weeks. In Berlin the government provides heaps of clean sea-sand in the parks and squares, in which the German children play, under the general care of the police. In Boston the ladies started the movement, the school-committee gave the use of the school-yards, the public contributed the money and poor but reliable motherly women were employed four days in the week to matronize the little folks. It is a pretty sight to see these poor children, doomed to spend the summer in town, playing with shovels and pails in the sand, whose fascinations were unending. Others were playing horse with worsted reins, or tossing bean-bags, skipping rope, and playing ball. If a different set had come every day, it is calculated that the matrons would have entertained almost 130,000 children. Now and then a basket of flowers would be contributed, so that each child went home with a nosegay. This season it is hoped the contributions will be sufficiently generous to establish twenty sand-gardens and extend the benefits.

The Real Trouble.

'I have a legal mind,' said a young man to his mother, who had earned the money to educate him, and therefore cannot believe in Christianity.' So Sir Matthew Hale and Lord Bacon and Sir William Blackstone found no difficulty. Several of the greatest lawyers in this and neighboring States are among the most devout believers. Hon. Luther Day, LL.D. an ex-Chief Justice of the Supreme Court of Ohio, died at his residence at Ravenna, Ohio, aged 72 years. His funeral took place at the Methodist Church of which he was a member. His last words were: 'I am not afraid to die; yea, though I walk through the valley of the shadow of death, I will fear no evil.' This was the passage in which Daniel Webster sought for comfort when the splendor of his career passed under the shadow of the grave. Young man, have you a legal mind? If you have, and cannot believe Gospel, the trouble is not with your mind but with your heart.

In to-day already walks to-morrow.—Coleridge.

I find more remarks of authenticity in the Bible than in any profane history.—Sir Isaac Newton.

'Thou shalt not be found out,' is not one of God's commandments, and no man can be safe in trying to keep it.—Lenord Bacon.

Let us not be discouraged by any humiliating discoveries we may make of the evils of our hearts. God knows them all and has provided the blood of Jesus Christ His Son to cleanse us from all sin.

Elegant Placards.

We are producing a set of elegant placards for church. The following mottoes now ready: 'The Bible is our guide,' 'All are welcome here,' 'The use of tobacco is prohibited in this house.' Uniform in size, 7x14. Price, 10 cents each, two for 15 cents, five for 25 cents. BRETHRENPUB. HOUSE.



A FIERCE WAR.

So fierce has been the war among dealers, and so great the desire among soap manufacturers to produce goods at a lower price than their competitors, that to-day fully nineteen-twentieths of the soap sold from groceries is made from inferior and impure materials, and is also greatly adulterated with harmful substances. Some of these soaps are dangerous to use, as they may breed skin diseases or ruin clothing washed with them. But 'Sweet Home' Soap is pure, made for the consumer, and can not be had of grocers. Sold only to those who buy it for their own home use. It is the best soap manufactured. It is thoroughly seasoned before being packed. It is sent on thirty days' trial, thus giving ample opportunity to prove that it is all that can be desired for a family home soap. Send J. D. Larkin & Co., Buffalo, N. Y., your name and post-office address on a postal card they will send you (freight charges prepaid) on thirty days' trial, a box of their soap, and in addition to the 100 Cakes Sweet Home Soap you get all the Boraxine, toilet soap, perfumery and shaving soap you need for a year, free.

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American Sanitarium, 22 Quitman St., Dayton, O.

The indirect influence of the lodge upon the church, as seen in methods of organization, we have occasionally noted with regret. One of our Chicago churches began making up a company of 'Knights' among its boys, and for a word of admonition in these columns the pastor retorted bitterly. We believe he saw the evil effect of the movement and checked it. The various denominations are full of circles, bands, guilds, leagues, orders, brotherhoods, etc., none of which pretend to more than the ordinary duties included in every church vow. In the Reformed (Dutch) church there has just been introduced the 'Brotherhood of Andrew and Philip,' organized in chapters, with button badge on which are the initials of the order, used after the manner of the lodge as 'a sign of membership and obligation and a means of fraternal recognition.' There are two rules to be obeyed: daily prayer for young men, and to bring some young men each week to hear the Gospel. But these have been of perpetual obligation in the Brotherhood of Christ; and if in that they have failed, what added grace have Andrew and Philip to impart? Why not go on at once and implore the saints of the Romish calendar; or adopt the lodge system outright, which is founded on the pretence of church failure?—Cynosure.

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Tracts on Secrecy.

Thirteen Reasons why a Christian should not be a Freemason. By Rev. Robert Armstrong. The Author states his reasons clearly and carefully. By Rev. Lebbeus Armstrong (Presbyterian), a seceding Mason of 21 degrees. This is a very telling work and no honest man who reads it will think of joining the lodge. 15 cents each. Secrecy vs. the Family, State and Church. By Rev. M. S. Drury. The antagonism of organized secrecy to the welfare of the family, state and church is clearly shown. 10 cents each. THE BRETHREN PUB. HOUSE, Ashland, O.



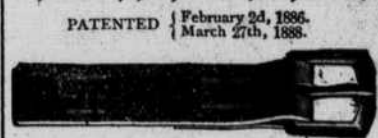
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Time Table taking effect June 2, 1889.

EASTWARD.

6:16 A. M., No. 12, daily, Pullman Palace Sleeping Coach, Cincinnati to Jamestown via Youngstown, Chicago to New York, also Chicago to Boston.

7:57 P. M., No. 8, daily, Vestibuled Pullman Sleeping Car from Cincinnati to New York, Cleveland to New York, and solid trains including Vestibuled Sleeping and Dining Cars from Chicago to New York.

2:49 P. M., No. 4, daily except Sunday, Cincinnati to Jamestown.

9:19 A. M., No. 28, daily except Sunday, Galton to Kent, stopping at all stations.

WESTWARD.

8:45 A. M., No. 1, daily except Sunday, Pullman Sleeping Car, Jamestown to Cincinnati via Youngstown.

10:51 A. M., No. 3, daily, Vestibuled Pullman Sleeping Car, New York to St. Louis via Cincinnati. In connection with Ohio & Miss. Ry.; also Vestibuled Pullman Sleeping Car New York and Cleveland. Solid trains New York to Chicago consisting of Vestibuled Pullman Sleeping Cars, Pullman Dining Cars and Day Coaches.

9:08 P. M., No. 5, daily, Pullman Palace Sleeping Coach and regular Day Coaches, New York to Chicago, daily. Pullman Buffet Sleeping Coach from Boston to Chicago, daily; Pullman Palace Sleeping Coach, Jamestown, New York to Cincinnati; Parlor Car Jamestown to Cleveland.

1:50 P. M., No. 37, daily except Sunday, Kent to Galton, with connections for Columbus, stopping at all stations.

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